

# 70<sup>th</sup> Annual FSMS Conference

## EXHIBITOR & SPONSORSHIP OPPORTUNITIES

July 30<sup>th</sup> - August 2<sup>nd</sup>, 2025 ♣ Naples Grande Beach Resort





# Letter from the Conference Chair

Dear Exhibitors and Sponsors,

We are pleased to invite you to the Florida Surveying and Mapping Society's 70th Annual Conference and Trade Show. Since 1955, the Florida Surveying & Mapping Society (FSMS) has been the only association in the State of Florida representing professional surveyors and mappers. This year we are at Naples Grande Beach Resort in Naples, Florida from July 30th-August 2nd. FSMS provides the largest professional surveying and mapping trade show in the southeast and is a perfect opportunity to showcase your products and services.

We will kick off the trade show on Thursday afternoon with the "The Exhibit Hall Grand Opening and Exhibitors Reception," along with a ribbon cutting ceremony. On Friday, we will feature breakfast in the Exhibit Hall. As usual, door prize drawings will take place during the Exhibit Hall Luncheon. Exhibitors will get exclusive access to breakfast and lunch 30 minutes before food lines are open to Conference Attendees.

The trade show schedule will be as follows:

<u>Thursday, July 31st</u>	8:00 am - 3:00 pm	Exhibitor Set-Up ( <b>Early Set-Up Time</b> )
	4:30 pm	Grand Opening/Ribbon Cutting
	4:30 pm - 6:00 pm	Exhibitor Reception
<u>Friday, August 1st</u>	7:30 am - 8:00 am	Exhibitors Breakfast ( <b>Exhibitors Early Access</b> )
	8:00 am - 8:45 am	Exhibit Hall Breakfast (Open to Attendees)
	8:00 am - 3:00 pm	Exhibit Hall Open
	11:30 am - 12:00 pm	Exhibitors Luncheon ( <b>Exhibitors Early Access</b> )
	12:00 pm - 1:30 pm	Exhibit Hall Lunch/Door Prizes (Open to Attendees)
	3:00 pm - 4:00 pm	Breakdown

Please note that the booths will be assigned by the FSMS Conference Committee based on your exhibitor level, the date of application, and receipt of payment.

Detailed hotel information with a floor plan will be emailed to you with your booth confirmation letter. The last date to book a room at our group rate is July 1st, 2025 OR until rooms sell out. Please use this link to make your reservations – [Naples Grande Beach Resort](#).

The option of purchasing tickets to conference events is available on page 17 and advanced purchase is encouraged. Please see the included purchase sheet for these additional options. Please note that events do sell out and onsite tickets cannot be guaranteed. A complete Conference Registration Form is also available on our website at [FSMS.org](#).

We hope you take advantage of this networking event and find time for the beaches and mangroves while in Naples. We look forward to seeing you there in July.

Sincerely,

Allen Nobles, PSM  
2024-25 Conference Chair





# Exhibitor Opportunities

(\*Only 1 Platinum Exhibitor Available)

## PLATINUM EXHIBITOR\*

### \$5,000

- Company Name and Logo on a Banner at the Registration
- Company Bio and Logo in the Conference Program Book
- 1 month free full-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of [The Florida Surveyor](#)
- Logo with hyperlink to website displayed on [FSMS.org](#)
- Complimentary 1 night hotel stay
- Packet 1 Registration (includes 1 BBQ ticket, 1 Exhibitor Breakfast ticket, 1 Exhibitor Luncheon Ticket, 1 Recognition Banquet Ticket, & 6 Saturday Seminar CECs)
- 5 amp electric power drop (outlet only)
- Second priority when choosing booth(s)
- Complimentary Valet Parking
- **Vendor Spotlight:** 30 Minute Private Room Speaking Opportunity (Limited Spaces Available, No CECs)

## GOLD EXHIBITOR

### \$3,800

- Company Bio and Logo in the Conference Program Book
- 1 month free half-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of [The Florida Surveyor](#)
- Logo with hyperlink to website displayed on [FSMS.org](#)
- 1 night complimentary hotel stay
- Packet 1 Registration (includes 1 BBQ Ticket, 1 Exhibitor Breakfast ticket, 1 Exhibitor Luncheon Ticket, 1 Recognition Banquet Ticket, & 6 Saturday Seminar CECs)
- 5 amp electric power drop (outlet only)
- Second priority when choosing booth(s)
- Complimentary Valet Parking
- **Vendor Spotlight:** 30 Minute Private Room Speaking Opportunity (Limited Spaces Available, No CECs)



# Exhibitor Opportunities

## SILVER EXHIBITOR \$2,300

- Company Bio and Logo in the Conference Program Book
- 1 month free half-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of The Florida Surveyor
- Logo with hyperlink to website displayed on [FSMS.org](#)
- Third priority when choosing booth(s)
- 2 Day Complimentary Self Parking
- Welcome-Bag Flyer Insert (Vender Provided)
- 2 Welcome BBQ tickets

## CONFERENCE EXHIBITOR \$1,800

- Company Bio and Logo in the Conference Program Book
- 1 month free half-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of The Florida Surveyor
- Last priority when choosing booth(s)
- Logo with hyperlink to website displayed on [FSMS.org](#)

### **ALL EXHIBITORS WILL RECEIVE:**

8' x 10' draped booth with 10' backdrop and 36" side rails  
7" x 44" booth identification sign  
6' draped table, 2 chairs and waste basket  
4 name tags for booth personnel per booth  
2 Exhibitor breakfast tickets per booth  
2 Exhibitor lunch tickets per booth  
Attendee List (By Request)

**(Additional Booths can be Purchased for \$950 per Booth)**



# 70<sup>th</sup> Annual FSMS Conference Information

All Exhibitor Registrations must be made prior to July 22nd, 2025. On-site check in for Exhibitors will be located in the Exhibit Hall.

Additional tickets for functions may be purchased prior to Conference (see page 16) or at the Registration Desk only if the event isn't sold out. **Exhibitor registration is not registration for the Annual Conference unless stated.**

In addition to exhibit space, Exhibitor registration includes:

**SERVICE CONTRACTOR:** Gulf Coast Expo is the Official Service Contractor for this show and is responsible for all aspects of booth set-up and dismantling, material handling, furniture rental and more. All services customarily required by Exhibitors will be available through Gulf Coast Expo approximately 60 days in advance of the show via a service kit provided to you. For additional information contact Gulf Coast Expo at (813) 915-8066.

**AUDIO/VISUAL NEEDS:** Order directly through Encore Global ([Click for Order Form](#))  
Contact: Alex McNamee M: 754-260-0143 Email: [alexandra.mcnamee@encoreglobal.com](mailto:alexandra.mcnamee@encoreglobal.com)

**INTERNET NEEDS:** Basic wireless internet will be provided in meeting spaces and booths, but if you require additional internet services, [Click Here for Encore Global](#). Orders must be put in at least one week prior to event(s).

**DOOR PRIZES:** Door prizes sponsored by Exhibitors are encouraged. All door prizes should be coordinated through the FSMS Regional Coordinator Cathy Campanile (email [seminolecc84@gmail.com](mailto:seminolecc84@gmail.com)) for adequate publicity and to encourage traffic flow in the exhibit hall. Exhibitors may not register for door prizes given by other Exhibitors.

**EXHIBIT INSTALLATION & DISMANTLING:** Exhibitors may have access to the exhibit area starting at 8:00 am on Thursday, July 31st. Exhibitors must complete exhibit installation by 3:00 pm on Thursday, July 31st. FSMS reserves the right to remove exhibits and exhibit materials at the Exhibitors expense not in readiness by 3:00 pm on Thursday, July 31st. The Exhibitor will forfeit any space not occupied by 3:00 pm on Thursday, July 31st. This space may be reassigned or used by FSMS without refund, unless arrangements for delayed occupancy have been made with FSMS in advance, and FSMS shall not be responsible for any Exhibitor's incurred expenses.

As a courtesy to all attendees and surrounding Exhibitors, we would appreciate that Exhibitors stay until 3:00 pm on Friday, August 1st to breakdown your exhibit. If it becomes necessary for you to leave the trade show early, please contact Allen Nobles or Rebecca Porter at the Registration Desk.

Exhibit teardown is 3:00 pm - 4:00 pm on Friday, August 1st. Material or equipment left in the exhibit area after this time will be subject to removal by the hotel at the Exhibitor's expense. Exhibit area must be left free of trash.



# 70<sup>th</sup> Annual FSMS Conference Regulations

**ALL EXHIBITS AND EXHIBITORS ARE SUBJECT TO THE FOLLOWING REGULATIONS.**

The words "Management," "Association," and letters "FSMS" herein refer to the Florida Surveying and Mapping Society acting through its officers, employees, or agents in the management of the show.

**EXHIBIT RESTRICTIONS:** Each exhibit shall be installed so as not to obstruct the view of, or interfere with the exhibits of others. No solid construction will be permitted to exceed 48" in height except in the back one-third of the booth depth.

Exhibitors may not advertise or display goods or services other than those manufactured, distributed, or sold by the Exhibitor in the regular course of business. Demonstrations and adequate space for an audience and booth personnel shall not interfere with normal aisle traffic flow or infringe on the atmosphere of neighboring booths. Any sound leakage from an Exhibitor's open-sound AV equipment shall not interfere with neighboring booths. Any food or beverage producing or dispensing must be approved by FSMS. Exhibits are restricted to the exhibit area designated by the floor plan.

FSMS reserves the right to terminate without notice any exhibit which is in violation of these regulations and which has become objectionable. This reservation includes persons, things, conduct, printed matter including t-shirts, or anything else, which might detract from the show as a whole. In the event of such restriction or eviction, FSMS is not liable for any refunds, rentals or other Exhibitor expenses. Regulations are formulated for the best interests of each Exhibitor as well as FSMS.

**LIABILITIES:** The Exhibitor agrees to protect, indemnify, defend, and hold harmless FSMS as well as the Naples Grande Beach Resort and the affiliates and subsidiaries of each, and the Officers, Directors, and employees of each ("Indemnified Parties") against any claims, losses and damages to persons or the Naples Grande Beach Resort property, government charges or fines, and attorney's fees arising out of or caused by Exhibitor's installation, removal, maintenance, occupancy, or use of the exhibition premises or a part thereof.

The FSMS, its agents and employees, will not be held liable for failure to hold the exhibit as scheduled. Payments for booth(s) will be returned in that event, except that any expenses incurred in connection with the exhibit will be deducted if the trade show is called off on or after Thursday, August 31, 2025, because of fire or any act of God, the public enemy, terrorist attack, strike, epidemic, or any law or regulation or public authority, which make it impossible to hold the exhibit.

**SECURITY:** Neither FSMS, nor the Naples Grande Beach Resort will be liable for loss or damage to property of Exhibitors or their agents or employees from theft, fire, accident, or any other cause whatsoever. Exhibitors are cautioned to carry property protection. Overnight security will be available from Thursday, 6:00 pm until Friday, 7:30 am.

**CARE OF PROPERTY:** Exhibitors or their agents shall not injure or deface the walls or floors of the building, the booths, or equipment or furnishings in the booth. Exhibitors will be held liable for any such damage caused by them or their agents.

**HOSPITALITY, ENTERTAINMENT, & SPECIAL EVENTS:** Exhibitors are welcome to sponsor hospitality suites or other special events for Conference Attendees. Plans to do so should be coordinated through FSMS. Specific arrangements should be made directly with the Naples Grande Beach Resort. Exhibitors are requested to NOT organize, promote, publicize, or invite attendance at any hospitality suite, outside entertainment, or other special event for persons attending this Conference on any of the advertised Conference dates during periods when other exhibits, meetings, or other regular events are scheduled.

**CANCELLATION POLICY:** All cancellations must be received in writing. If a cancellation is received by June 1st, 2025, a refund will be made of all booth fees, minus a processing fee of 25%. No refund will be made for cancellations made after June 1st, unless the canceled space is resold, in which event booth fees will be refunded, minus a processing fee of 25%.

**CONTRACT FOR SPACE:** The application for exhibit space, regulations enumerated herein, notice of space assignment by FSMS, and the full payment of booth, together constitute a contract for the right to use the space. No space reservation will be confirmed without full payment.

**ALLOCATION OF BOOTH:** Booth assignments will be based on Exhibitor Level and date application form was received with payment. **No payment - No reservation.**

**EXHIBITORS ANNUAL CONFERENCE COMMITTEE:** The Annual Conference Committee assists FSMS in ensuring that the Conference and Trade Show provides the best possible forum to attain technical, educational, and economic objectives for all concerned. The Committee provides information and advice regarding show regulations as well as the conduct of the exhibits. The Committee reserves the right to accept or deny any and all applications to exhibit.

By signing this page I agree to all the terms regarding this event:	
Exhibitor Signature	Print Name
Company Name	Date



# 70<sup>th</sup> Annual FSMS Conference Application Form (1 of 2)

## EXHIBITOR INFORMATION:

Company Name (Exact for booth sign)

Contact Name

Phone Number

Email

Address - If home office is out of state, please also list local office address, telephone and contact person.

City

State

Zip Code

Products or Services (List all that apply)

Number of Booths (Up to 3): \_\_\_\_\_

Total Registration Fee (see Exhibitor Fees box) \$ \_\_\_\_\_

Additional Booth(s) \_\_\_\_\_ (x) \$950 (=) \$ \_\_\_\_\_

Additional Name Badges \_\_\_\_\_ (x) \$40 (=) \$ \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

### Exhibitor Fees

Platinum Exhibitor	\$5,000
Gold Exhibitor	\$3,800
Silver Exhibitor	\$2,300
Conference Exhibitor	\$1,800

### REPRESENTATIVES:

(First four name badges are free. All additional name badges are \$40 each. Please use second page to add additional staff)

Name

Email Address

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

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\_\_\_\_\_  
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\_\_\_\_\_

Are you a Sustaining Firm? Y      N

See Exhibit Hall Layout on page 10 for booth locations & choose up to 3 booth #s you are interested in. (This may or may not be the booth you are assigned.) **Booths are assigned based on Exhibitor Level (Platinum, Gold, Silver, or Conference) and date application is received with payment.** \_\_\_\_\_

### FSMS USE ONLY

Booth(s) assigned: \_\_\_\_\_ Date received: \_\_\_\_\_ Total \$ received: \_\_\_\_\_





# 70<sup>th</sup> Annual FSMS Conference Application Form (2 of 2)

Method of Payment: Check# \_\_\_\_\_ Credit Card (Visa/Mastercard/AMEX/Discover) \_\_\_\_\_

To pay with credit card (All Major CCs Accepted) please complete the following:

\_\_\_\_\_  
Credit Card #

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
CCV/Card Identification #

\_\_\_\_\_  
Credit Card Mailing Address

I understand the following:

Booth assignments will be based on Exhibitor level and date application form was received with payment.

### **No Payment — No Reservation!**

I will be notified when a booth has been reserved for me. In accordance with the exhibit regulations governing rental of exhibit space, the undersigned hereby submits application and payment for tradeshow exhibit space at the 70th Annual FSMS Conference, July 30th- August 2nd, 2025 at Naples Grande Beach Resort in Naples, FL.

I have read and agree to exhibit regulations governing the show and which are provided with this registration/contract. I understand these regulations are incorporated into this contract by reference and that this registration form becomes a contract when accepted and confirmed by FSMS.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Type or Print Name

#### **MAIL CHECK AND FORM TO:**

Florida Surveying & Mapping Society  
1689 Mahan Center Blvd. Tallahassee, FL 32308

#### **IF PAYING BY CREDIT CARD:**

Call / Email / Fax — Email: [education@fsms.org](mailto:education@fsms.org)  
(850) 942-1900 Fax: (850) 877-4852

#### ADDITIONAL NAME BADGES:

Name

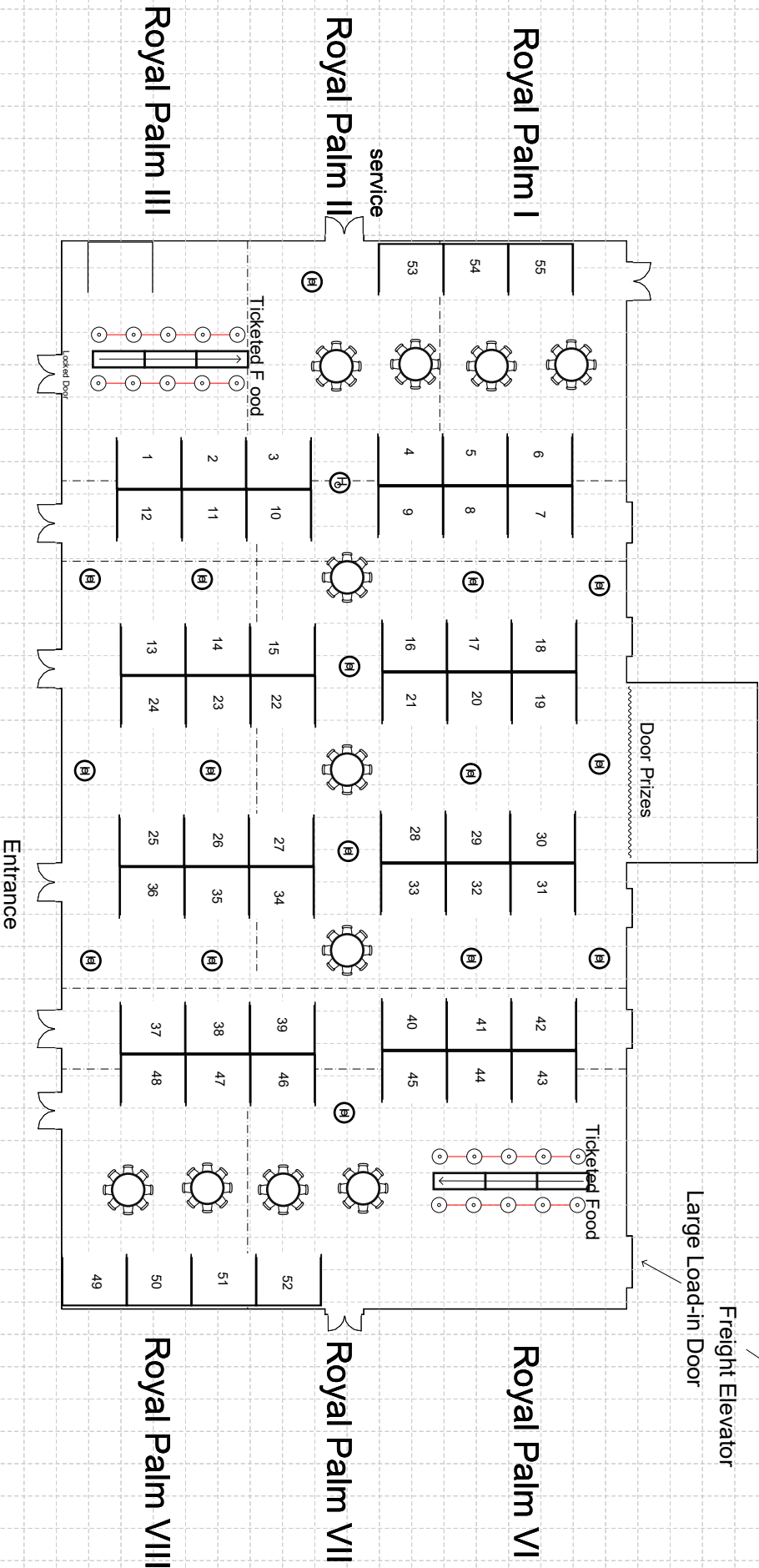
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# Royal Palm Ballroom

Royal Palm IV  
Royal Palm V



Distance KEY: 5ft = 1 Square on Grid

## Exhibitor Marketing Kit

### Easy Ordering

As the exclusive Technology Provider of Naples Grande Beach Resort, Encore is committed to making your experience as easy and stress-free as possible.



Self-service option available through our online store – EventNow

#### Step 1

Visit [EventNow](#) and select 'I am planning an exhibit booth'

#### Step 2

Browse our technology catalog

#### Step 3

Select from a list of available products/product packages and service packages, then check out.\*

- EventNow is only available more than two days prior to event load in. If ordering within two days, contact your onsite team

### EventNow<sup>SM</sup>

**offers a range of solutions for any exhibitor:**

As the exclusive Technology Provider of Naples Grande Beach Resort, Encore is committed to making your experience as easy and stress-free as possible.

- Large and small format HD monitors (40" monitors and above include floor stands)
- PC Based Laptops
- Various Audio Packages
- Wireless Presentation Controls
- HDMI Cables, Distribution Amplifiers, and Adapters
- Power Strips, Extension Cords, and Charging Station
- LED Lighting
- Flipchart Packages
- Power and Internet Connectivity Packages

Once your order is completed, a confirmation email will be sent with all your order details and a dedicated professional will still be on-hand to answer any questions regarding your order.

# We make it easy



Easy ordering options



Confirmation email is sent with your order details



We regularly maintain and service all equipment



Encore delivers, installs, and tests equipment.



After the show, Encore picks up your rental equipment.



**Need assistance or products/solutions not offered in EventNow?**

**Call your on-site contact directly:**

Chris Pfeiffer

Director of Event Technology

[chris.pfeiffer@encoreglobal.com](mailto:chris.pfeiffer@encoreglobal.com)

M 1 216-282-4010

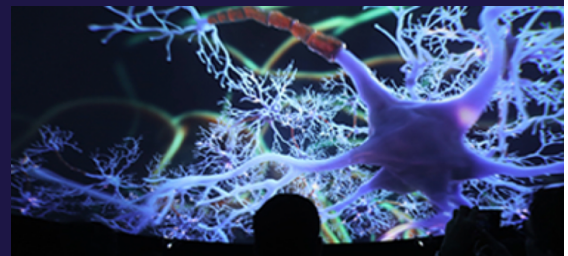
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## What else can we do?

Experiential Exhibits



Led Walls



Lighting Solutions

Projection

Video Solutions

And More!







# Sponsorship Opportunities

## ALL SPONSORSHIPS INCLUDE:

- Recognition in the Conference Edition of [The Florida Surveyor](#)
- Company Logo with Hyperlink to Webpage displayed on [FSMS.org](#)

**\*\$3,500 \*Only 1 Sponsorship Available!**

**Conference App Sponsor** (Company Name & Logo in Conference App for all Registrants to Download & Utilize throughout Conference.)

~~**\*\$3,000 \*Only 1 Sponsorship Available!**~~

~~**Room Keys** (Company Name & Logo on Room Key Cards given to Attendees staying at the resort.)~~

**\$2,700**

**Recognition Banquet** (Company Name & Logo on Signage at Friday Night Awards Banquet along with a Full-Page Ad in The Florida Surveyor.)

~~**\*\$2,700 \*Only 1 Sponsorship Available!**~~

~~**Conference Tote Bags** (Company Name & Logo on Conference Tote Bags given to Attendees.)~~

~~**\*\$2,500 \*Only 1 Sponsorship Available!**~~

~~**Lanyards** (Company Name & Logo on Conference Lanyards given to All Attendees & their Guests.)~~

~~**\*\$2,500 \*Only 1 Sponsorship Available!**~~

~~**Name Badges** (Company Name & Logo on Name Badges given to All Attendees & their Guests.)~~

**\*\$2,500 \*Only 3 Sponsorships Available!**

**Welcome BBQ** (Company Name & Logo on Signage at Welcome BBQ along with 4 Complimentary Dinner Tickets.)

**\*\$2,300 \*Only 1 Sponsorships Available!**

**Swag Sponsor** (Company Name & Logo on Exclusive Conference Swag received during Check-In.)

**\$2,000**

**Morning Coffee Sponsor** (Company Name & Logo on Signage at the Coffee Station each morning of Conference.)

**\$1,700**

**Casino Night** (Company Name & Logo on Signage during Casino Night along with Recognition in the Conference Program Book.)

~~**\*\$1,700 \*Only 1 Sponsorship Available!**~~

~~**Front Cover of Conference Program Book** (Company Name & Logo on the Front Cover of Conference Program Book given to Attendees.)~~



# Sponsorship Opportunities

**\$1,700**

**Refreshment Breaks** (Company Name & Logo on Signage at All Seminar Refreshment Breaks along with a Full-Page Ad in The Florida Surveyor.)

**\$1,700**

**Registration Desk & Signs** (Company Name & Logo on Conference Welcome Banner located at the Registration Desk. Assists with Conference Sign expenses.)

**\*\$1,500 \*Only 1 Sponsorship Available!**

**Back Cover of Conference Program Book** (Company Name, Logo or Ad placed on Back Cover of Conf. Program Book given to Attendees.)

**\$1,500**

**Banquet Door Prizes** (Sponsorship of Prizes given at Recognition Banquet along with Company Name & Logo on Signage During Banquet.)

**\$1,500**

**Exhibit Hall Breakfast** (Company Name & Logo on Signage during Friday morning Exhibitors Breakfast. Assists with Breakfast Expenses.)

**\$1,500**

**Legislative Reception** (Company Name & Logo on Signage at Reception. Sponsorship assists with Speaker and Reception expenses.)

**\$1,200**

**Exhibit Hall Door Prizes** (Company Name & Logo on Signage during Friday's Exhibit Hall Event, in addition to being Recognized during Raffle as a Sponsor.)

**\$1,200**

**Exhibit Hall Luncheon** (Company Name & Logo on Signage during Friday's Exhibitors Luncheon. Assists with Lunch Expenses.)

**\$1,200**

**SIT Test Prep** (Company Name & Logo on Signage outside of classroom.)

**\$1,000**

**Cornhole Tournament** (Company Name & Logo on Signage during Wed. Cornhole Tournament.)

**\$1,000**

**Exhibitor Welcome Bags** (Company Name & Logo on Conference Exhibitor Welcome Bags).

**\$1,000**

**Fishing Tourney/Trip** (Company Name & Logo on Signage. Assists with Food, Drinks, & expenses.)



# Sponsorship Opportunities

**\$1,000**

**Golf Tournament** (Company Name and Logo on Signage. Assists with Food, Beverage, and Prize costs.)

**\*\$1,000 \*Only 1 Sponsorship Available!**

**Inside Front Cover of Conference Program Book** (Company Name, Logo or Ad placed Inside the Front Cover of the Conference Program Book.)

**\$800**

**Exhibit Hall Luncheon Cash Bar** (Company Name & Logo on Signage at 1 Cash Bar serving Beer & Soda during the Friday Exhibit Hall Luncheon. Includes 4 Complimentary Drink Tickets.)

**\*\$800 \*Only 1 Sponsorship Available!**

**Inside Back Cover of Conference Program Book** (Company Name, Logo or Ad placed Inside the Back Cover of the Conference Program Book.)

**\$750**

**CST Exams** (Company Name & Logo on Signage before & during Exam.)

**\$700**

**General Business Session** (Company Name & Logo on Signage at & during Conference GBS.)

**\$500**

**Exhibitor Beverage Break** (Company Name & Logo on Signage at Exhibitor Afternoon Beverage Break in the Exhibit Hall.)

**\$500**

**Registration Packets** (Company Name & Logo on Registration Packets given to All Attendees.)

**\$500**

**Saturday Seminar Refreshments** (Company Name & Logo on Signage during Saturday's Seminar Refreshments Break.)

**\$500**

**Saturday Seminar Sponsor** (Company Name & Logo on Signage at Sat. Seminar of your choice.)

**\$500**

**Young Surveyors Event** (Sponsorship of Special Activity for the Young Surveyors Network.)

**\$300**

**General Sponsor** (Half-Page Ad in The Florida Surveyor.)



# Sponsorship Opportunities Payment Form

\*Conference App Sponsor \$3500 \_\_\_\_\_  
\*Room Keys \$3000 \_\_\_\_\_  
Recognition Banquet \$2700 \_\_\_\_\_  
\*Conference Tote Bags \$2700 \_\_\_\_\_  
\*Lanyards \$2500 \_\_\_\_\_  
\*Name Badges \$2500 \_\_\_\_\_  
Welcome BBQ \$2500 \_\_\_\_\_  
\*Swag Sponsor \$2300 \_\_\_\_\_  
Morning Coffee \$2000 \_\_\_\_\_  
Casino Night \$1700 \_\_\_\_\_  
\*Program Book  
(Front Cover) \$1700 \_\_\_\_\_  
Refreshment Breaks \$1700 \_\_\_\_\_  
Registration Desk & Signs \$1700 \_\_\_\_\_  
\*Program Book  
(Back Cover) \$1500 \_\_\_\_\_  
Banquet Door Prizes \$1500 \_\_\_\_\_  
Exhibit Hall Breakfast \$1500 \_\_\_\_\_  
Legislative Reception \$1500 \_\_\_\_\_

Exhibit Hall Door Prizes \$1200 \_\_\_\_\_  
Exhibit Hall Luncheon \$1200 \_\_\_\_\_  
SIT Test Prep \$1200 \_\_\_\_\_  
Cornhole Tournament \$1000 \_\_\_\_\_  
Exhibitor Welcome Bags \$1000 \_\_\_\_\_  
Fishing Tournament \$1000 \_\_\_\_\_  
Golf Tournament \$1000 \_\_\_\_\_  
\*Program Book  
(Inside Front Cover) \$1000 \_\_\_\_\_  
Exhibit Hall Cash Bar \$800 \_\_\_\_\_  
\*Program Book  
(Inside Back Cover) \$800 \_\_\_\_\_  
CST Exams \$750 \_\_\_\_\_  
General Bus. Session \$700 \_\_\_\_\_  
Exhibitor Beverage Break \$500 \_\_\_\_\_  
Registration Packets \$500 \_\_\_\_\_  
Sat. Refreshments Break \$500 \_\_\_\_\_  
Sat. Seminar Sponsor \$500 \_\_\_\_\_  
Young Surveyors Event \$500 \_\_\_\_\_  
General Sponsor \$300 \_\_\_\_\_

## MAIL CHECK AND FORM TO:

Florida Surveying & Mapping Society  
1689 Mahan Center Blvd. Tallahassee, FL 32308

## IF PAYING BY CREDIT CARD:

Call / Email / Fax — Email: [director@fsms.org](mailto:director@fsms.org)  
(850) 942-1900 Fax: (850) 877-4852

We agree to the terms & conditions in the rate schedule.

Sponsor \_\_\_\_\_ Contact Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Method of Payment: Check \_\_\_\_\_ Credit Card(AE/Discover/MasterCard/Visa) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CCV/Card Identification # \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Email \_\_\_\_\_



70<sup>th</sup> Annual FSMS Conference Registration Form

Name: \_\_\_\_\_ PSM#: \_\_\_\_\_ FSMS Member: YES NO Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PACKET SELECTION****\$ Amount:**

Packet 1 (\$400 member, \$500 licensed non-member, \$350 non-licensed) <i>Licensed Government Employees Receive a \$100 Discount on Packet 1</i>	Includes: 1 Welcome BBQ ticket (Wed.), 1 Exhibit Hall Breakfast ticket (Fri.), 1 Exhibit Hall Lunch ticket (Fri.), 1 Recognition Banquet ticket (Fri.), and 6 Saturday Seminar CECs.	\$
Packet 2 (\$385 member, \$485 licensed non-member, \$335 non-licensed)	Includes: 1 Exhibit Hall Breakfast ticket (Fri.), 1 Exhibit Hall Lunch ticket (Fri.), 1 Recognition Banquet ticket (Fri.), and 6 Saturday Seminar CECs.	\$
Packet 3 (\$240 member, \$340 licensed non-member, \$190 non-licensed)	Includes: 6 Saturday Seminar Continuing Education Credits.	\$

**ADDITIONAL SEMINARS***Only Select One Per Day***\$ Amount:**

SIT Prep Course - Wed. (8 hrs.) <i>For Un-Licensed Attendees, 0 CECs</i>	\$300	July 30, 8:00 am – 4:00 pm Instructor: Dr. Stacey Lyle, PhD, RPLS, PLS	\$
Wednesday Seminar I (6 hrs.)	\$240	How to Prepare an Original Boundary Survey Course #11009 (6 CECs) July 30, 8:00 am – 3:00 pm Instructor: Dr. Davey Edwards, PhD, PLS, CFedS	\$
Wednesday Seminar II (6 hrs.)	\$240	Expert Testimony: Neutral, Defensive, or Persuasive Course #11011 (6 CECs) July 30, 8:00 am – 3:00 pm Instructor: Kevin Norris, PLS, JD	\$
Thursday Seminar I (3 hrs.)	\$120	Undocumented Boundaries & the Surveyor's Duty Course #11010 (3 CECs) July 31, 8:00 am – 10:30 am Instructor: Dr. Knud Hermansen, PLS, PE, PhD, Esq.	\$
Thursday Seminar II (3 hrs.)	\$120	Surveying and Mapping with UAS Course #11013 (3 CECs) July 31, 8:00 am – 10:30 am Instructors: Jib Ahmad, RPLS, PLS, CFM and Vas Kalogirou, RPLS, PLS, PS, PSM, LS	\$

**EVENT TICKETS***\*Only Pay if Participating***Number of Tickets:****\$ Amount:**

Golf Tournament (Wed):	\$TBD		\$
	\$TBD	Players:	\$
Fishing Trip (Thur.):	\$TBD		\$
*Casino Night (Thur.):	\$50		\$

**FOOD TICKETS (Additional or Individual Tickets)***\*No Cancellations Unless Replacement is Found***Number of Tickets:****\$ Amount:**

Welcome BBQ (Wed.):	\$55 or \$65 (at conference)		\$
*Legislative Reception (Thur.):	\$100		\$
Exhibit Hall Breakfast (Fri.)	\$20 or \$30 (at conference)		\$
Exhibit Hall Lunch (Fri.):	\$50 or \$60 (at conference)		\$
Recognition Banquet (Fri.):	\$110 or \$120 (at conference)		\$
	\$25 (kid's meal 12 or under)		\$
	Requested Vegetarian Meal		

**TOTAL ENCLOSED \$** \_\_\_\_\_**Payment Information:** \_\_\_\_ Check Enclosed (Make Payable to FSMS) \_\_\_\_ VISA/MasterCard/AE/Discover

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Number: \_\_\_\_\_

Billing Address of Credit Card: \_\_\_\_\_

**IF PAYING BY CHECK, MAIL FORM TO:** FSMS, 1689 Mahan Center Boulevard Tallahassee, FL 32308**IF PAYING BY CREDIT CARD, FAX OR EMAIL FORM TO:** [director@fsms.org](mailto:director@fsms.org) or (850) 877-4852**Cancellation Policy:**

30 Days Prior to Conference: 50% Refund / Less than 30 Days to Conference: No Refund



# 70<sup>th</sup> Annual Conference Program Book Advertising

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**\$215**

OR

1/2 page 5.5" (width) x 4.25" (height)

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# 70<sup>th</sup> Annual Conference Flyer Insert Advertising

## Create a Unique Advertising Touchpoint with Your Brand's Flyer!

An additional way to showcase your company at our Annual Conference is through our Attendee Registration Packets. Prepare your company's flyer and ship (200 inserts) to the Administrative Office for arrival by June 15th.

Cost - **\$200** (choose one)

Or, FSMS can print your flyers on letter size copy paper (8.5" x 11") with B & W print

Cost - **\$300** (choose one)



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