

# 71<sup>st</sup> Annual FSMS Conference

JULY 29<sup>TH</sup> - AUGUST 1<sup>ST</sup>, 2026 ~ JW MARRIOTT MIAMI TURNBERRY RESORT & SPA

## *Exhibitor & Sponsorship Opportunities*





# LETTER FROM THE CONFERENCE CHAIR

Dear Exhibitors and Sponsors,

We are pleased to invite you to the Florida Surveying and Mapping Society's 71st Annual Conference and Trade Show. This year we'll be at the JW Marriott Miami Turnberry in Adventura, Florida from July 29th – August 1st.

Our Annual Conference and Trade Show had more than 600 attendees last year, along with over 50 Exhibitors, and has become one of the largest Surveying and Mapping Tradeshow in the Southeast. This is the place to network, improve your ability to embrace technology, as well as advance the surveying and mapping profession by connecting with peers, vendors, and industry leaders.

We'll kick off the trade show Thursday afternoon with a ribbon-cutting ceremony for the Exhibit Hall Grand Opening, followed by the Exhibitors Reception. On Friday, we will feature breakfast and lunch in the Exhibit Hall with door prize drawings taking place during the Exhibit Hall Luncheon. If your company would like to donate door prizes, please let us know. Exhibitors will get exclusive access to breakfast and lunch 30 minutes before food lines are open to Conference Attendees.

This year, Exhibit Hall hours have been extended to provide additional networking and showcase opportunities for exhibitors and attendees, and it is a perfect opportunity to showcase your products and services. The Trade Show schedule will be as follows:

<u>Thursday, July 30th</u>	8:00 am – 2:00 pm 11:00 am – 3:00 pm	Exhibitor Set-Up (Early Set-Up Time) Vendor Spotlight Workshops (Platinum/Gold Levels — Extended Times to 45 minutes)
	3:15 pm 3:30 pm – 8:00 pm	Grand Opening/Ribbon Cutting Exhibitor Reception (Extended Hours)
<u>Friday, July 31st</u>	7:30 am – 8:00 am 8:00 am – 8:45 am 8:00 am – 4:00 pm 11:30 am – 12:00 pm 12:00 pm – 1:30 pm 3:00 pm – 4:00 pm	Exhibitors Breakfast (Exhibitors Early Access) Exhibit Hall Breakfast (Open to Attendees) Exhibit Hall Open (Extended Hours) Exhibitors Luncheon (Exhibitors Early Access) Exhibit Hall Lunch/Door Prizes (Open to Attendees) Breakdown

Please note that the booths will be assigned by the FSMS Conference Committee based on your exhibitor level, the date of application, and receipt of payment.

Detailed hotel information with a floor plan will be emailed to you with your booth confirmation letter. The last date to book a room at our group rate is July 1st, 2026 or until rooms sell out. Please use this link to make your reservations – [JW Marriott Miami Turnberry Resort & Spa](#).

The option of purchasing tickets to conference events is available on page 19 and advanced purchase is encouraged. Please note that events do sell out and onsite tickets cannot be guaranteed.

We hope you take advantage of this networking event and find time for the beaches, golf and fishing while in sunny south Florida. We look forward to seeing you there in July.

Sincerely,

Allen Nobles, PSM  
2025-26 Conference Chair



# EXHIBITOR OPPORTUNITIES

\*Only 1 Platinum Exhibitor Available

## PLATINUM EXHIBITOR\*

### \$6,000

- Company Name and Logo on a Banner in the Registration Desk
- Company Bio and Logo in the Conference Program Book
- 1 month free full-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 11 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of [The Florida Surveyor](#)
- Half-page Banner Ad in [FSMS.org](#) for 2 months
- Logo with hyperlink to website displayed on [FSMS.org](#)
- Complimentary full page ad in Conference Program Book
- 2 night complimentary hotel stay
- Packet 1 Registration (*includes 1 BBQ Ticket, 1 Exhibitor Breakfast Ticket, 1 Exhibitor Luncheon Ticket, 1 Recognition Banquet Ticket, & 6 Saturday Seminar CECs*)
- 2 Booths with a 5 amp electric power drop (outlet only)
- First priority when choosing booth(s)
- **Vendor Spotlight:** 45 Minute Private Room Speaking Opportunity (Limited Spaces Available, No CECs)

## GOLD EXHIBITOR

### \$4,000

- Company Bio and Logo in the Conference Program Book
- 1 month free half-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of [The Florida Surveyor](#)
- Logo with hyperlink to website displayed on [FSMS.org](#)
- 1 night complimentary hotel stay
- Packet 1 Registration (*includes 1 BBQ Ticket, 1 Exhibitor Breakfast ticket, 1 Exhibitor Luncheon Ticket, 1 Recognition Banquet Ticket, & 6 Saturday Seminar CECs*)
- 5 amp electric power drop (outlet only)
- Second priority when choosing booth(s)
- **Vendor Spotlight:** 45 Minute Private Room Speaking Opportunity (Limited Spaces Available, No CECs)



# EXHIBITOR OPPORTUNITIES

## SILVER EXHIBITOR \$2,500

- Company Bio and Logo in the Conference Program Book
- 1 month free half-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of The Florida Surveyor
- Logo with hyperlink to website displayed on [FSMS.org](#)
- Third priority when choosing booth(s)
- Welcome-Bag Flyer Insert (Vendor Provided)
- 2 Welcome BBQ tickets

## CONFERENCE EXHIBITOR \$2,000

- Company Bio and Logo in the Conference Program Book
- 1 month free half-page ad in [The Florida Surveyor](#) W: 8.5 in. x H: 5.5 in. (Sustaining Firms will receive an additional free month)
- Recognition in the Conference Edition of The Florida Surveyor
- Last priority when choosing booth(s)
- Logo with hyperlink to website displayed on [FSMS.org](#)

### ALL EXHIBITORS WILL RECEIVE:

8' x 10' draped booth with 10' backdrop and 36" side rails  
7" x 44" booth identification sign  
6' draped table, 2 chairs and waste basket  
4 name tags for booth personnel per booth  
2 Exhibitor breakfast tickets per booth  
2 Exhibitor lunch tickets per booth  
Attendee List (By Request)

**(Additional Booths can be Purchased for \$950 per Booth)**



# 71<sup>st</sup> Annual FSMS Conference Information

All Exhibitor Registrations must be made prior to July 24th, 2026. On-site check in for Exhibitors will be located in the Exhibit Hall.

Additional tickets for functions may be purchased prior to Conference (see page 19) or at the Registration Desk only if the event hasn't sold out. **Exhibitor registration is not registration for the Annual Conference unless stated.**

In addition to exhibit space, Exhibitor registration includes:

**SERVICE CONTRACTOR:** Gulf Coast Expo is the Official Service Contractor for this show and is responsible for all aspects of booth set-up and dismantling, material handling, furniture rental and more. All services customarily required by Exhibitors will be available through Gulf Coast Expo approximately 60 days in advance of the show via a service kit provided to you. For additional information contact Gulf Coast Expo at (813) 915-8066.

**AUDIO/VISUAL NEEDS:** Order directly through **Pinnacle Live** ([Click for Order Form](#))  
Contact: Levi Sacks M: 954-651-0553 Email: [levi.sacks@pinnaclelive.com](mailto:levi.sacks@pinnaclelive.com)

**INTERNET NEEDS:** Basic wireless internet will be provided in meeting spaces and booths, but if you require additional internet services, [Click Here for Pinnacle Live](#). Orders must be put in at least one week prior to event(s).

**DOOR PRIZES:** Door prizes sponsored by Exhibitors are encouraged. All door prizes should be coordinated through the FSMS Regional Coordinator, Cathy Campanile (email [seminolecc84@gmail.com](mailto:seminolecc84@gmail.com)) for adequate publicity and to encourage traffic flow in the Exhibit Hall. Exhibitors may not register for door prizes given by other Exhibitors.

**EXHIBIT INSTALLATION & DISMANTLING:** Exhibitors may have access to the exhibit area starting at 8:00 am on Thursday, July 30th. Exhibitors must complete exhibit installation by 3:00 pm on Thursday, July 30th. FSMS reserves the right to remove exhibits and exhibit materials at the Exhibitor's expense not in readiness by 3:00 pm on Thursday, July 30th. The Exhibitor will forfeit any space not occupied by 3:00 pm on Thursday, July 30th. This space may be reassigned or used by FSMS without refund, unless arrangements for delayed occupancy have been made with FSMS in advance, and FSMS shall not be responsible for any Exhibitor's incurred expenses.

As a courtesy to all attendees and surrounding Exhibitors, we would appreciate that Exhibitors stay until 3:00 pm on Friday, July 31st, to breakdown your exhibit. If it becomes necessary for you to leave the trade show early, please contact Allen Nobles or Rebecca Porter at the Registration Desk.

Exhibit teardown is 3:00 pm - 4:00 pm on Friday, July 31st. Material or equipment left in the exhibit area after this time will be subject to removal by the hotel at the Exhibitor's expense. Exhibit area must be left free of trash.



# 71<sup>st</sup> Annual FSMS Conference Regulations

**ALL EXHIBITS AND EXHIBITORS ARE SUBJECT TO THE FOLLOWING REGULATIONS:**

The words “Management,” “Association,” and letters “FSMS” herein refer to the Florida Surveying and Mapping Society acting through its officers, employees, or agents in the management of the show.

**EXHIBITOR RESTRICTIONS:** Each exhibit shall be installed so as not to obstruct the view of, or interfere with the exhibits of others. No solid construction will be permitted to exceed 48” in height except in the back one-third of the booth depth. All exhibit booths are sold and assigned to a single company/organization only. **Booth sharing is strictly prohibited.** Each Exhibitor must be the sole occupant of the contracted booth space. For any questions regarding this policy, contact our Executive Director at [director@fsms.org](mailto:director@fsms.org).

Exhibitors may not advertise or display goods or services other than those manufactured, distributed, or sold by the Exhibitor in the regular course of business. Demonstrations and adequate space for an audience and booth personnel shall not interfere with normal aisle traffic flow or infringe on the atmosphere of neighboring booths. Any sound leakage from an Exhibitor’s open-sound AV equipment shall not interfere with neighboring booths. Any food or beverage producing or dispensing must be approved by FSMS. Exhibits are restricted to the exhibit area designated by the floor plan.

FSMS reserves the right to terminate without notice any exhibit which is in violation of these regulations and which has become objectionable. This reservation includes persons, things, conduct, printed matter including t-shirts, or anything else, which might detract from the show as a whole. In the event of such restriction or eviction, FSMS is not liable for any refunds, rentals or other Exhibitor expenses. Regulations are formulated for the best interests of each Exhibitor as well as FSMS.

**LIABILITIES:** The Exhibitor agrees to protect, indemnify, defend, and hold harmless FSMS as well as the JW Marriott Miami Turnberry Resort & Spa and the affiliates and subsidiaries of each, and the Officers, Directors, and employees of each (“Indemnified Parties”) against any claims, losses and damages to persons or the JW Marriott Miami Turnberry Resort & Spa property, government charges or fines, and attorney’s fees arising out of or caused by Exhibitor’s installation, removal, maintenance, occupancy, or use of the exhibition premises or a part thereof.

The FSMS, its agents and employees, will not be held liable for failure to hold the exhibit as scheduled. Payments for booth(s) will be returned in that event, except that any expenses incurred in connection with the exhibit will be deducted if the trade show is called off on or after Thursday, July 30th, 2026, because of fire or any act of God, the public enemy, terrorist attack, strike, epidemic, or any law or regulation or public authority, which make it impossible to hold the exhibit.

**SECURITY:** Neither FSMS, nor the JW Marriott Miami Turnberry Resort & Spa will be liable for loss or damage to property of Exhibitors or their agents or employees from theft, fire, accident, or any other cause whatsoever. Exhibitors are cautioned to carry property protection. Overnight security will be available from Thursday, 8:00 pm until Friday, 7:30 am.

**CARE OF PROPERTY:** Exhibitors or their agents shall not injure or deface the walls or floors of the building, the booths, or equipment or furnishings in the booth. Exhibitors will be held liable for any such damage caused by them or their agents.

**HOSPITALITY, ENTERTAINMENT, & SPECIAL EVENTS:** Exhibitors are welcome to sponsor hospitality suites or other special events for Conference Attendees. Plans to do so should be coordinated through FSMS. Specific arrangements should be made directly with JW Marriott Miami Turnberry Resort & Spa. Exhibitors are requested to NOT organize, promote, publicize, or invite attendance at any hospitality suite, outside entertainment, or other special event for persons attending this Conference on any of the advertised Conference dates during periods when other exhibits, meetings, or other regular events are scheduled.

**CANCELLATION POLICY:** All cancellations must be received in writing. If a cancellation is received by June 1st, 2026, a refund will be made of all booth fees, minus a processing fee of 25%. No refund will be made for cancellations made after June 1st, unless the canceled space is resold, in which event booth fees will be refunded, minus a processing fee of 25%.

**CONTRACT FOR SPACE:** The application for exhibit space, regulations enumerated herein, notice of space assignment by FSMS, and the full payment of booth, together constitute a contract for the right to use the space. No space reservation will be confirmed without full payment.

**ALLOCATION OF BOOTH:** Booth assignments will be based on Exhibitor Level and date application form was received with payment. **No Payment - No Reservation.**

**EXHIBITORS ANNUAL CONFERENCE COMMITTEE:** The Annual Conference Committee assists FSMS in ensuring that the Conference and Trade Show provides the best possible forum to attain technical, educational, and economic objectives for all concerned. The Committee provides information and advice regarding show regulations as well as the conduct of the Exhibitors. The Committee reserves the right to accept or deny any and all applications to exhibit.

By signing this page I agree to all the terms regarding this event:

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Date

# 71<sup>st</sup> Annual FSMS Conference Application Form (1 of 2)

**EXHIBITOR INFORMATION:**

\_\_\_\_\_  
Company Name (Exact for booth sign)

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email

\_\_\_\_\_  
Address - If home office is out of state, please also list local office address, telephone and contact person.

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Products or Services (List all that apply)

Number of Booths (Up to 3): \_\_\_\_\_

Total Registration Fee (see Exhibitor Fees box) \$ \_\_\_\_\_

Additional Booth(s) \_\_\_\_\_ (x) \$950 (=) \$ \_\_\_\_\_

Additional Name Badges \_\_\_\_\_ (x) \$40 (=) \$ \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

Exhibitor Fees	
Platinum Exhibitor	\$6,000
Gold Exhibitor	\$4,000
Silver Exhibitor	\$2,500
Conference Exhibitor	\$2,000

**REPRESENTATIVES:**

(First four name badges are free. All additional name badges are \$40 each. Please use second page to add additional staff)

Name

Email Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a Sustaining Firm? Y    N

See Exhibit Hall Layout on page 10 for booth locations & choose up to 3 booth #s you are interested in.  
(This may or may not be the booth you are assigned.) **Booths are assigned based on Exhibitor Level (Platinum, Gold, Silver, or Conference) and date application is received with payment.** \_\_\_\_\_

**FSMS USE ONLY**

Booth(s) assigned: \_\_\_\_\_ Date received: \_\_\_\_\_ Total \$ received: \_\_\_\_\_



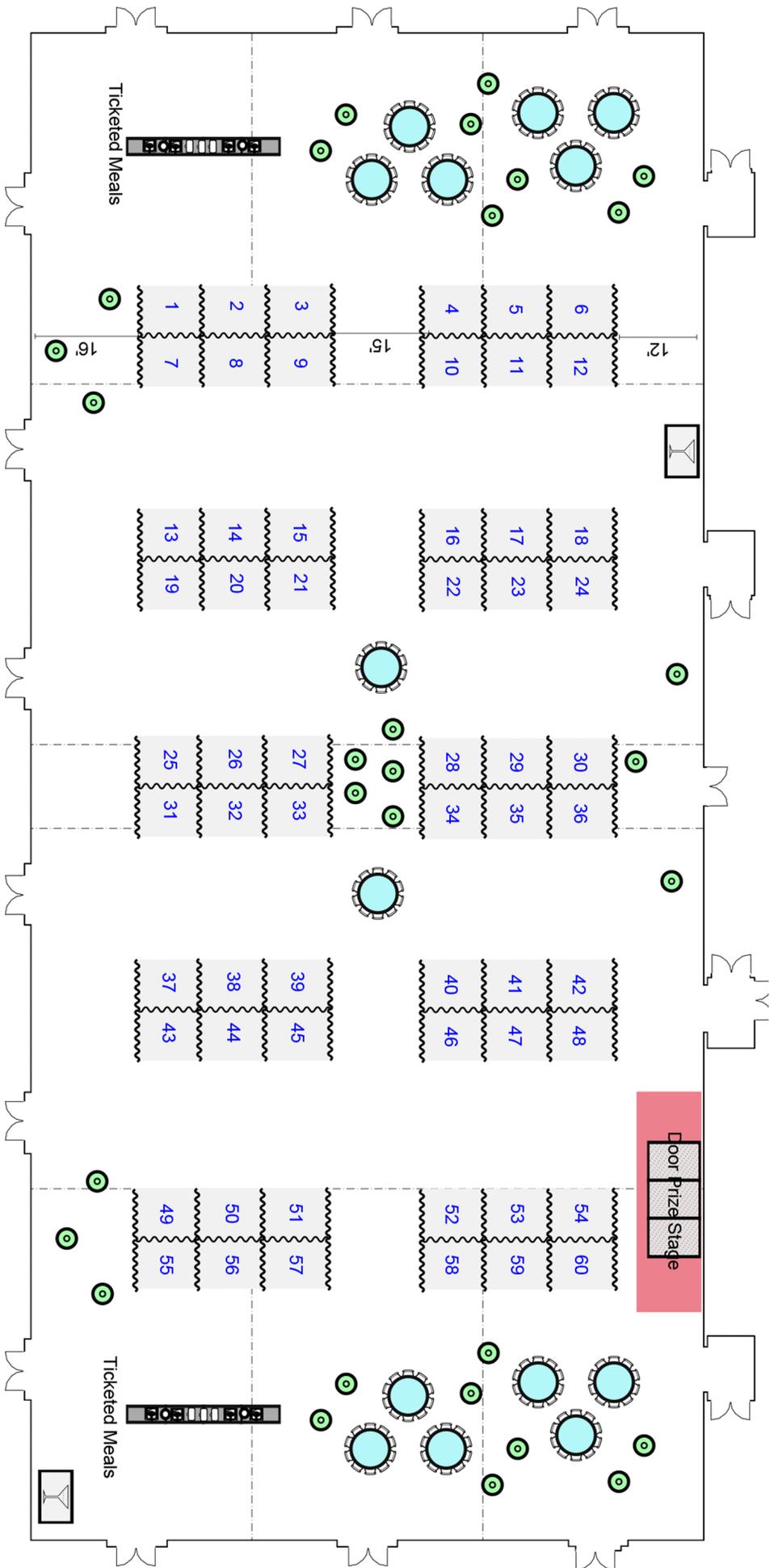


Exhibit Hall Entrance  
**MAJESTIC BALLROOM**

**JW Marriott Miami Turnberry Resort & Spa**

Event Space, South Conference Center First Floor

**NOT OFFICIAL ORDER FORM!**  
[Please Click Here to Access Pinnacle Live;](#)  
Your Conference Audio/Video/Internet Provider

## FSMS - 2026 Annual Conference

Florida Surveying & Mapping Society

**JW Marriott Miami Turnberry Resort & Spa**

### Audio



#### 4-Channel Audio Mixer

Compact mixer for managing four audio sources at your booth.

**\$120.00**

Per Day

Quantity



#### 8" Powered Speaker

Compact powered speaker for clear audio at your booth. Great for music or announcements.

**\$160.00**

Per Day

Quantity



#### Computer Audio Interface

Mono audio interface for connecting computers to sound systems or speakers.

**\$75.00**

Per Day

Quantity



### Speaker Stand

Adjustable stand for positioning your speaker at the ideal height for your booth.

**\$35.00**

Per Day

Quantity



### Wireless Microphone

Handheld wireless microphone kit for clear, convenient audio during presentations.

**\$280.00**

Per Day

Quantity

## Communications



### Post-It Flipchart Package

Includes flipchart stand and Post-It pads for interactive presentations and brainstorming.

**\$120.00**

Per Day

Quantity

## Computer



### Laptop Computer

Modern laptop computer for presentations, demos, or attendee engagement at your booth.

**\$285.00**

Per Day

Quantity

## Electrical



### Exhibit Power

Please click 'select' and choose from the options below.

Starting at  
**\$190.00**  
Per Day

Select

## Monitors



### Monitor Packages

Please click 'select' and choose from the options below.

Starting at  
**\$215.00**  
Per Day

Select

## Networking



### Internet Connectivity

Please click 'select' and choose from the options below.

Starting at  
**\$28.00**  
Per Day

Select

**Levi Sacks**

Sales Director

levi.sacks@pinnaclelive.com

954-651-0553



# SPONSORSHIP OPPORTUNITIES

## ALL SPONSORSHIPS INCLUDE:

- Recognition in the Conference Edition of **The Florida Surveyor**
- Company Logo with Hyperlink to Webpage displayed on **FSMS.org**

**\$4,000**

### Conference Wi-Fi Sponsor

(Company Name & Logo on Signage along with Company Name Required to verify internet log-in.)

**\*\$3,500**

**\*Only 1 Sponsorship Available!**

### Conference App Sponsor

(Company Name & Logo in Conference App for All Attendees to download and utilize.)

~~**\*\$3,500**~~

~~**\*Only 1 Sponsorship Available!**~~

### ~~Lanyards~~

~~(Company Name & Logo on Conference Lanyards given to All Attendees & their Guests.)~~

~~**\*\$3,500**~~

~~**\*Only 1 Sponsorship Available!**~~

### ~~Name Badges~~

~~(Company Name & Logo on Name Badges given to All Attendees.)~~

**\*\$3,500**

**\*Only 1 Sponsorship Available!**

### Room Keys

(Company Name & Logo on Room Key Cards given to Attendees staying at the resort.)

~~**\*\$3,000**~~

~~**\*Only 1 Sponsorship Available!**~~

### ~~Conference Tote Bags~~

~~(Company Name & Logo on Conference Tote Bags given to Attendees.)~~

**\$3,000**

### Recognition Banquet

(Company Name & Logo on Signage at Friday Night Awards Banquet and Full-Page Ad in The Florida Surveyor.)

**\*\$3,000**

**\*Only 1 Sponsorship Available!**

### Swag Sponsor

(Company Name & Logo on Exclusive Conference Swag received during Check-In.)

**\$2,800**

### Welcome BBQ

(Company Name & Logo on Signage at Welcome BBQ along with 4 BBQ Dinner Tickets.)



# SPONSORSHIP OPPORTUNITIES

**\$2,300**

## **Registration Desk & Signs**

(Company Name & Logo on Conf. Welcome Banner at the Registration Desk. Assists with Conf. Sign expenses.)

**\*\$2,000**

**\*Only 1 Sponsorship Available!**

## **Conference Program Book (Front Cover)**

(Company Name & Logo on the Front Cover of Conference Program Book along with Full-Page Ad.)

**\$2,000**

## **Morning Coffee Sponsor**

(Company Name & Logo on Signage at the Coffee Station each morning of Conference.)

**\$1,800**

## **Casino Night**

(Company Name & Logo on Signage during Casino Night and Recognition in the Conference Program Book.)

**\$1,700**

## **Cornhole Tournament**

(Company Name & Logo on Signage during Wednesday Night Cornhole Tournament.)

**\$1,700**

## **Refreshment Breaks**

(Company Name & Logo on Signage at ALL Seminar Refreshment Breaks and Full-Page Ad in The Florida Surveyor.)

**\*\$1,700**

**\*Only 1 Sponsorship Available!**

## **Conference Program Book (Back Cover)**

(Company Name, Logo or Ad placed on Back Cover of Conference Program Book given to Attendees.)

**\$1,500**

## **Banquet Door Prizes**

(Sponsorship of Prizes given at Recognition Banquet along with Company Name & Logo on Signage.)

**\$1,500**

## **Exhibit Hall Breakfast**

(Company Name & Logo on Signage during Friday morning Exhibitors Breakfast. Assists with Breakfast Expenses.)

**\$1,500**

## **Exhibit Hall Luncheon**

(Company Name & Logo on Signage during Friday's Exhibitors Luncheon. Assists with Lunch Expenses.)



# SPONSORSHIP OPPORTUNITIES

**\$1,500**

## **Legislative Reception**

(Company Name & Logo on Signage at Reception. Assists with Speaker and Reception expenses.)

**\$1,200**

## **Exhibit Hall Door Prizes**

(Company Name & Logo on Signage during Friday's Exhibit Hall Raffle, and Shoutout Recognition during Raffle.)

**\*\$1,200**

**\*Only 1 Sponsorship Available!**

## **Conference Program Book (Inside Front Cover)**

(Company Name, Logo or Ad placed Inside the Front Cover of the Conference Program Book.)

**\$1,200**

## **SIT Test Prep**

(Company Name & Logo on Signage outside of classroom.)

**\$1,000**

## **Exhibitor Welcome Bags**

(Company Name & Logo on Conference Exhibitor Welcome Bags.)

**\$1,000**

## **Fishing Trip/Tournament**

(Company Name & Logo on Signage. Assists with Food, Drinks, & expenses.)

**\$1,000**

## **Golf Tournament**

(Company Name and Logo on Signage. Assists with Food, Beverage, and Prize costs.)

**\*\$800**

**\*Only 1 Sponsorship Available!**

## **Conference Program Book (Inside Back Cover)**

(Company Name, Logo or Ad placed Inside the Back Cover of the Conference Program Book.)

**\$800**

## **Registration Packets**

(Company Name & Logo on Registration Packets given to All Attendees.)

**\$800**

## **Young Surveyors Event**

(Sponsorship of Special Activity for the Young Surveyors Network.)



# SPONSORSHIP OPPORTUNITIES

**\$750**

## **CST Exams**

(Company Name & Logo on Signage before & during Exam.)

**\$500**

## **Exhibit Hall Luncheon Cash Bar**

(Company Name & Logo on Signage at 1 Cash Bar serving Beer & Soda during the Friday Exhibit Hall Luncheon. Includes 4 Complimentary Drink Tickets.)

**\$500**

## **General Business Session**

(Company Name & Logo on distributed General Business Session Board Packet.)

**\$500**

## **General Sponsor**

(Half-Page Ad in The Florida Surveyor.)

**\$500**

## **Saturday Seminar Refreshments**

(Company Name & Logo on Signage during Saturday's Seminar Refreshments Break.)

**\$500**

## **Saturday Seminar Sponsor**

(Company Name & Logo on Signage at Saturday Seminar of your choice.)



# Sponsorship Opportunities Payment Form

*Conference Wi-Fi	\$4000 _____	Exhibit Hall Breakfast	\$1500 _____
*Conferece App	\$3500 _____	Exhibit Hall Luncheon	\$1500 _____
*Lanyards	\$3500 _____	Legislative Reception	\$1500 _____
*Name Badges	\$3500 _____	Exhibit Hall Door Prizes	\$1200 _____
*Room Keys	\$3500 _____	*Program Book	
*Conference Tote Bags	\$3000 _____	(Inside Front Cover)	\$1200 _____
Recognition Banquet	\$3000 _____	SIT Test Prep	\$1200 _____
*Swag Sponsor	\$3000 _____	Exhibitor Welcome Bags	\$1000 _____
Welcome BBQ	\$2800 _____	Fishing Tournament	\$1000 _____
Registration Desk & Signs	\$2300 _____	Golf Tournament	\$1000 _____
*Program Book		*Program Book	
(Front Cover)	\$2000 _____	(Inside Back Cover)	\$800 _____
Morning Coffee	\$2000 _____	Registration Packets	\$800 _____
Casino Night	\$1800 _____	Young Surveyors Event	\$800 _____
Cornhole Tournament	\$1700 _____	CST Exams	\$750 _____
Refreshment Breaks	\$1700 _____	Exhibit Hall Cash Bar	\$500 _____
*Program Book		General Bus. Session	\$500 _____
(Back Cover)	\$1700 _____	General Sponsor	\$500 _____
Banquet Door Prizes	\$1500 _____	Sat. Refreshments Break	\$500 _____
		Sat. Seminar Sponsor	\$500 _____

### MAIL CHECK AND FORM TO:

Florida Surveying & Mapping Society  
1689-A Mahan Center Boulevard  
Tallahassee, FL 32308

### IF PAYING BY CREDIT CARD:

Email/Call/Fax — Email: [fmsstaff@gmail.com](mailto:fmsstaff@gmail.com)  
(850) 942-1900 Fax: (850) 877-4852

We agree to the terms & conditions in the rate schedule.

Sponsor \_\_\_\_\_ Contact Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Method of Payment: Check \_\_\_\_\_ Credit Card(AE/Discover/MasterCard/Visa) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CCV/Card Identification # \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Email \_\_\_\_\_

71<sup>st</sup> Annual FSMS Conference Registration Form

Prof. Badge Name: \_\_\_\_\_ Credential \_\_\_\_\_ Company: \_\_\_\_\_

FSMS Member: YES      NO      Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Guest Badge(s) Name: \_\_\_\_\_

**PACKET SELECTION**

*Please complete and return course selection on page 1 with this page*

		<b>\$ Amount:</b>
Packet 1 (\$500 member, \$650 licensed non-member, \$350 non-licensed) <i>Licensed Government Employees Receive a \$100 Discount on Packet 1</i>	Includes: 1 Welcome BBQ ticket (Wed.), 1 Exhibit Hall Breakfast ticket (Fri.), 1 Exhibit Hall Lunch ticket (Fri.), 1 Recognition Banquet ticket (Fri.), and 6 Saturday Seminar CEC's.	\$
Packet 2 (\$485 member, \$635 licensed non-member, \$435 non-licensed)	Includes: 1 Exhibit Hall Breakfast ticket, 1 Exhibit Hall Lunch ticket (Fri.), 1 Recognition Banquet ticket (Fri.), and 6 Saturday Seminar CEC's	\$
Packet 3 (\$260 member, \$360 licensed non-member, \$210 non-licensed)	Includes: 6 Saturday Seminar CEC's.	\$

**ADDITIONAL SEMINARS**

*Only Select One Per Day*

			<b>\$ Amount:</b>
SIT Prep Course - Wed. (8 hrs.) <i>For Un-Licensed Attendees, 0 CECs</i>	\$300	July 29, 8:00 am – 4:00 pm Instructor: Dr. Stacey Lyle, PhD, RPLS, PLS	\$
Wednesday Seminar I (6 hrs.)	\$260	Riparian Rights Course #TBA (6 CEC's) July 29, 8:00 am – 3:00 pm Moderator: Richard P. Green, Esq	\$
Wednesday Seminar II (6 hrs.)	\$260	Setting the "Footsteps" in Preparing Legal Descriptions Course #TBA (6 CEC's) July 29, 8:00 am – 3:00 pm Instructor: Ron Nelms, PLS	\$
Thursday Seminar I (3 hrs.)	\$130	New Datums – New Coordinates – New Heights Course #TBA (3 CEC's) July 29, 8:00 am – 10:30 am Instructor: Dave Doyle	\$
Thursday Seminar II (3 hrs.)	\$130	FDEP – Florida's PLSS Restoration and Perpetuation and Costal Mapping Acts Course #TBA(3 CEC's) July 29, 8:00 am – 10:30 am Instructor: Nick Campanile, PSM	\$

**EVENT TICKETS**

*\*Only Pay if Participating*

		<b>Number of Tickets:</b>	<b>\$ Amount:</b>
Golf Tournament (Wed):	\$200 per person		\$
	\$800 per team (4 players)		\$
Fishing (Thur.):	\$TBD per person		\$
*Casino Night (Thur.):	\$50		\$

**FOOD TICKETS (Additional or Individual Tickets)**

*\*No Cancellations Unless Replacement is Found*

		<b>Number of Tickets:</b>	<b>\$ Amount:</b>
Welcome BBQ (Wed.):	\$60		\$
*Legislative Reception (Thur.):	\$100		\$
Exhibit Hall Breakfast (Fri.)	\$40		\$
Exhibit Hall Lunch (Fri.):	\$60		\$
Recognition Banquet (Fri.):	\$120		\$
	\$30 (kid's meal 12 or under)		\$
	Requested Vegetarian Meal		

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**Payment Information:** \_\_\_\_\_ Check Enclosed (Make Payable to FSMS) \_\_\_\_\_ VISA/MasterCard/AE/Discover

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Number: \_\_\_\_\_

Billing Address of Credit Card: \_\_\_\_\_

**IF PAYING BY CHECK, MAIL FORM TO: FSMS, 1689 Mahan Center Blvd., Ste A, Tallahassee, FL 32308**

**IF PAYING BY CREDIT CARD, FAX OR EMAIL FORM TO: [fsmsstaff@fsms.org](mailto:fsmsstaff@fsms.org) or (850) 877-4852**

**Cancellation Policy:**

*30 Days Prior to Conference: 50% Refund / Less than 30 Days to Conference: No Refund*



# 71<sup>st</sup> Annual Conference Program Book Advertising

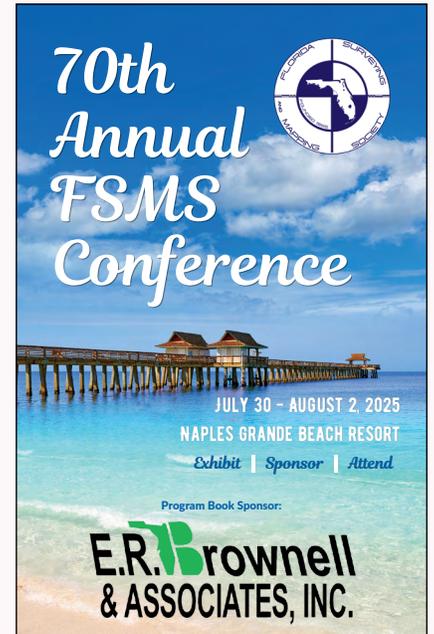
1 full page 5.5" (width) x 8.5" (height)

**\$215**

OR

1/2 page 5.5" (width) x 4.25" (height)

**\$135**



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Sponsor/Advertiser

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\_\_\_\_\_  
Address

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City State Zip

\_\_\_\_\_  
Phone Email

**Ads must be in .pdf, .jpg, or .png format (Due by July 3, 2026)**

We agree to the terms & conditions in the rate schedule.

\_\_\_\_\_  
Print Name Signature

**MAIL CHECK AND FORM TO:**

Florida Surveying & Mapping Society  
1689-A Mahan Center Boulevard  
Tallahassee, FL 32308

**IF PAYING BY CREDIT CARD:**

Email/Call/Fax — Email: [fmsstaff@gmail.com](mailto:fmsstaff@gmail.com)  
(850) 942-1900 Fax: (850) 877-4852

**Payment Information:**

Check Enclosed \_\_\_\_\_ AE/Discover/Mastercard/Visa \_\_\_\_\_

Card Number \_\_\_\_\_ Card Expiration Date \_\_\_\_\_

CCV/Card Identification # \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_



# 71<sup>st</sup> Annual Conference Flyer Insert Advertising

## Create a Unique Touchpoint with Your Brand's Flyer!

An additional way to showcase your company at our annual conference is through our Attendee Welcome Packets.

Prepare your company's flyer and ship 200 inserts to the administrative office by July 12th, and we will include your flyer in our conference welcome packets.

Cost - **\$200**

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### MAIL CHECK AND FORM TO:

Florida Surveying & Mapping Society  
1689-A Mahan Center Boulevard  
Tallahassee, FL 32308

### IF PAYING BY CREDIT CARD:

Email/Call/Fax — Email: [fmsstaff@gmail.com](mailto:fmsstaff@gmail.com)  
(850) 942-1900 Fax: (850) 877-4852

We agree to the terms & conditions in the rate schedule.

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Method of Payment: Check \_\_\_\_\_ Credit Card(AE/Discover/MasterCard/Visa) \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CCV/Card Identification # \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Email \_\_\_\_\_