

# **Palm Beach Chapter of Florida Surveying and Mapping Society**

## **Carl Miller Memorial Scholarship**

Carl Miller worked all of his life for the West Palm Beach firm of Gee & Jenson until retirement. In 1994, he was presented the Fellow Member of the Year Award for the Florida Surveying and Mapping Society. Even though he was a Professional Land Surveyor, he liked to refer to himself as a Right-of-Way Engineer. Upon his retirement, he donated all of his books and records to the University of Florida Geomatics Program. At a gathering in 2010 of Past Presidents of the Palm Beach Chapter, he recounted many stories of his years in the Land Surveying profession. With his passing in June of 2011, the Palm Beach Chapter established an Academic Scholarship in his memory to honor his dedication to the Profession.

### **Criteria for Awarding the Carl Miller Memorial Scholarship**

1. The applicant must be recommended/sponsored by a current Palm Beach County Chapter member and must submit a complete formal application. It is recommended that chapter member should only sponsor one student per application period.
2. The applicant must be a student member of the Florida Surveying and Mapping Society.
3. The applicant must be declared Geomatics Engineering at **Florida Atlantic University** (FAU) and be currently enrolled in a minimum of 6 credit hours of classes.
4. The applicant must not have been awarded this scholarship two or more times.
5. The applicant must agree to provide proof of enrollment for funds to be awarded and provide their most recent transcript.
6. The Carl Miller memorial scholarship dollar value will be determined by the annual budget set forth by the board of directors of the Palm Beach Chapter or during the review of the elected chapter officers.
7. The application deadlines are:
  - a. Fall Semester – October 1
  - b. Spring Semester – February 1
8. Submittal of the application will be in .pdf format and submitted to [fsmspbcc@gmail.com](mailto:fsmspbcc@gmail.com)

All scholarship awards are subject to the recommendation of the Scholarship Advisory Committee and the subsequent approval at a regular Palm Beach Chapter meeting of the Palm Beach Chapter Membership. Awards will be presented at an FSMS meeting.

Note: This Application (5 pages) is to be submitted in its entirety for consideration of scholarship.

The scholarship selection will be based on a point system (100 points max.) based upon the following criterion:

**Location (reside or work in)** – 10 points maximum

- Palm Beach County – 10 pts
- Martin/Broward County/Hendry – 5 pts
- Miami/St. Lucie – 2 pts

**GPA (based upon a 4.0 system)** – 5 points maximum

- 4.0 or greater – 5 pts
- 3.25-3.99 – 4 pts
- 3.00-3.24 – 2 pts
- 2.75-2.99 – 1 pts

**Palm Beach Chapter meeting/event attendance** – 25 points maximum

- 5+ meetings/events per previous 12 months – 25 pts
- 4 meetings/events per previous 12 months – 20 pts
- 3 meetings/events per previous 12 months – 15 pts
- 2 meetings/events per previous 12 months – 5 pts
- 1 meetings/events per previous 12 months – 2 pts

**Resume submitted** – 5 points maximum

**Community Organizations** – 5 points maximum

- Points allocated by consensus of the committee members

**Academic Reference** - 10 points maximum

- This will require a written reference from the professor with a ranking of the student from 1-10. That ranking will be used as the points for the applicant.

**Essay** – 40 points maximum

- Minimum of 500 words – 6 pts
- Signed and dated – 4 pts
- Used correct font – 4 pts
- Grammar/Spelling – 6 points maximum
- Clear description answering the question “What is your goal?” – 10 point maximum
- Clear description to your approach to achieving the goal – 10 point maximum

**Optional Oral Interview** – 20 bonus points maximum

- If the board deems it necessary to determine the winner of the scholarship amongst multiple applicants, an optional oral interview may be requested.
- Candidate shall perform an oral interview via conference call with the committee.
- Interview shall not exceed 30 minutes in length.

# Scholarship Application

## Section I Personal Information

Applicant Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

## Section II Education

High School Name: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Address: \_\_\_\_\_

Scholastic Standing: \_\_\_\_\_ G.P.A.: \_\_\_\_\_

## Provide Most Recent Transcript and Current Class Registration

Current College or University: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Program/Department: \_\_\_\_\_

Major/Field of Study: \_\_\_\_\_

Type of Degree Sought: \_\_\_\_\_

Academic Class: Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Graduate \_\_\_\_\_

Quarter/Semester/Year Completed: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Full Time Student: \_\_\_\_\_ Yes \_\_\_\_\_ No Expected to Complete Program: \_\_\_\_\_ Yes \_\_\_\_\_ No

Current Grade Point Average (Based on 4.0 = A): \_\_\_\_\_ As of what date: \_\_\_\_\_

Previously attended College/University (if any) \_\_\_\_\_

Years attended: \_\_\_\_\_ Major: \_\_\_\_\_ GPA: \_\_\_\_\_

### **Section III      Employment History**

Current Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date Employed: \_\_\_\_\_ Position: \_\_\_\_\_

May We contact for reference? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, Phone & Contact Name: \_\_\_\_\_

Previous Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date Employed: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Describe in detail your existing Surveying experience (If any):

### **Section IV      Miscellaneous**

Do you plan to take the SIT license exam? \_\_\_\_\_ Yes \_\_\_\_\_ No    If yes, when? \_\_\_\_\_

Are you currently a member (Student or Associate) of the Florida Surveying and Mapping Society? \_\_\_\_\_ Yes \_\_\_\_\_ No

Provide documentation of Student and Chapter membership

**Section V      Sponsor**

FSMS (Full Member) Sponsor:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

P.S.M. No. \_\_\_\_\_ E-mail: \_\_\_\_\_

**Section VI Essay — Minimum of 500 words**

What are your educational and career goals? This should be a one to two page double spaced document with 12 point font.

**Section VII      Applicants Signature**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## To be completed by Scholarship Advisory Committee

Applicant's Name: \_\_\_\_\_

Submission Date:      Semester      Spring      Fall      Year: \_\_\_\_\_

Comments:

A scholarship in the amount of \$\_\_\_\_\_ is recommended for this applicant

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name:

Scholarship Committee Chair

Approved: \_\_\_\_\_

Declined: \_\_\_\_\_